

Psalm 127 Home-school Christian Co-op

Psalm 127:3-4 Sons are a heritage from the Lord, children a reward from Him.
Like arrows in the hands of a warrior are sons born in one's youth.

INFORMATION TO KEEP FOR YOUR RECORDS:

It is required that you read through the statement of faith, commitment statement, co-op rules and sign your agreement to these on your registration. These are noted by a **. For more detailed information on the inner workings of the co-op please review the handbook. **Membership is based upon approval of co-op board and Pastor.**

Statement of Faith

Kennebec Baptist Church is a conservative Bible believing Southern Baptist Church. We believe the Bible is the inspired Word of God and the guide for faith and life. We believe that Jesus Christ is the Son of God and is the only way to Heaven.

We believe Jesus died on the cross so that our sins can be forgiven if we place our faith and trust in Him alone. The result is forgiveness, eternal life, (which is living life at it's maximum potential in this life) and eternal life with God forever in Heaven. Eternal life can not be earned, it's by grace through faith alone. This salvation is freely offered to all.

Our Faith and Belief

*Excerpts taken from the Baptist Faith and Message, a statement adopted by the Southern Baptist Convention on June 14, 2000

I. The Scriptures

The Holy Bible was written by men divinely inspired and is God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation, for its end, and truth, without any mixture of error, for its matter. Therefore, all Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. All Scripture is a testimony to Christ, who is Himself the focus of divine revelation.

II. God

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

A. God the Father

God as Father reigns with providential care over His universe, His creature, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

B. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ He was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience and in His substitutionary death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully man, in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

C. God the Holy Spirit

The Holy Spirit is the Spirit of God, fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Savior, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His Church. He seals the believer unto the day of final redemption. His presence in the Christian is the guarantee that God will bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

III. Man

Man is the special creation of God, made in His own image. He created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. In the beginning man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence whereby his posterity inherit a nature and an environment inclined toward sin. Therefore, as soon as they are capable of moral action, they become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love.

IV. Salvation

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

V. God's Purpose of Grace

Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility. All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation whereby they grieve the Spirit, impair their graces and comforts, and bring reproach on the cause of Christ and temporal judgments on themselves; yet they shall be kept by the power of God through faith unto salvation.

VI. The Church

A New Testament church of the Lord Jesus Christ is an autonomous local congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the two ordinances of Christ, governed by His laws, exercising the gifts, rights, and privileges invested in them by His Word, and seeking to extend the gospel to the ends of the earth. Each congregation operates under the Lordship of Christ through democratic processes. In such a congregation each member is responsible and accountable to Christ as Lord. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor and deacon is limited to men as qualified by Scripture. The New Testament speaks also of the church as the Body of Christ, which includes all of the redeemed of all the ages, believers from every tribe, and tongue, and people, and nation.

VII. Baptism and the Lord's Supper

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the Savior, the believer death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is a prerequisite to the privileges of church membership and to the Lord's Supper. The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine memorialize the death of the Redeemer and anticipate His second coming.

VIII. The Lord's Day

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should include exercises of worship and spiritual devotion, both public and private. Activities of the Lord's Day should be commensurate with the Christian's conscience under the Lordship of Jesus Christ.

IX. The Christian and the Social Order

All Christians are under obligation to seek to make the will of Christ supreme in our own lives and in human society. Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful only when they are rooted in the regeneration of the individual by the saving grace of God in Jesus Christ. In the spirit of Christ, Christians should oppose racism, every form of greed, selfishness, and vice, and all forms of sexual immorality, including adultery, homosexuality, and pornography. We should work to provide for the orphaned, the needy, the abused, the aged, the helpless, and the sick. We should speak on behalf of the unborn and contend for the sanctity of all human life from conception to natural death. Every Christian should seek to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly love. In order to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and His truth.

X. Last Things

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

XI. Evangelism and Missions

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life, and is expressly and repeatedly commanded in the teachings of Christ. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty of every child of God to seek constantly to win the lost to Christ by verbal witness undergirded by a Christian lifestyle, and by other methods in harmony with the gospel of Christ.

XII. Education

Christianity is the faith of enlightenment and intelligence. In Jesus Christ abide all the treasures of wisdom and knowledge. All sound learning is, therefore, a part of our Christian heritage. The new birth opens all human faculties and creates a thirst of knowledge. Moreover, the cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian education is necessary to complete spiritual programs for Christ's people. In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the preeminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists.

XIII. Stewardship

God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. According to the Scriptures, Christians should contribute of their means cheerfully, regularly, systematically, proportionately, and liberally for the advancement of the Redeemer's cause on earth..

XIV. The Family

God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption. Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the channel or sexual expression according to biblical standards. And the means for procreation of the human race. The husband and wife are equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to his people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation. Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate to their children God's pattern for marriage. Parents are to teach their children spiritual and moral values and to lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth. Children are to honor and obey their parents.

Even though the Bible is the final authority, the Pastor at Kennebec Baptist Church is responsible for the interpretation of the Bible.

Co-op Commitment

Each family helps in some way and all family members participate in a low-cost cooperative manner.

Each parent is required to work with one co-op class and to sign-up on a committee. Each committee manages a series of "jobs". These "jobs" are necessary to keep the co-op operating smoothly. A parent or guardian must remain on campus at all times for safety.

Everyone is expected to be punctual; the co-op opening begins at 1:00pm. Please arrive early to set up your class if you teach first period. Please be in the sanctuary for the opening before 9:30am. Everyone is expected to be committed to the entire term of the semester(s). While sickness and absences cannot be eliminated we do ask that you make every possible effort to attend and teach your class. After two unexcused absences, you will be asked to sit out the following semester. Other excuses will be judged by case.

**Psalm 127 Home-school Co-op Warriors
Registration for 2020-2021**

Step 1 –Signatures:

I have read and agree with the Statement of Faith, Co-op Commitment and the co-op Rules. I have read and agree with Kennebec Baptist Church's Statement of Faith as presented in the Baptist Faith & Message <http://www.sbc.net/bfm2000/bfm2000.asp>. I understand the rules stated in the registration and information packet, I am willing to comply with them and I have explained them to my child(ren). By signing this I am confirming that the rules of Psalm 127 Home-school Christian Co-op have been discussed with each child. I do understand the commitment involved in participating in this co-op. Every registered parent is essential to the operation of the co-op as a whole. Once I have signed up I am committed to 18 weeks or to the end of the semester or 36 weeks (2 semesters) if I have signed up to teach a 2 semester class. I will make every effort to be **present and punctual** each week.

Parent's signature: _____

Step 2 - Family information:

___ We are current members ___ We are new members ___ We have been members before, but are not current

___ We plan to attend all 5 classes ___ We plan to attend only classes _____

Parent's Names: _____

Address: _____ City/State/Zip: _____

Email: _____ Phone#: _____

Step 3 - Medical and Liability Release - include all of your children:

I/we hereby certify that as parent(s) or legal guardian(s) of _____

_____. I/we give permission for this/these minor(s) to attend and participate in Psalm 127. Home-school Co-op organized by and for home-schoolers. I/we accept full responsibility and liability for this/these minor(s). Psalm 127.

Home-school Co-op meets at Kennebec Baptist Church, but is not affiliated with Kennebec Baptist Church. I/We give permission for the above mentioned child/children to be transported by another parent in Psalm 127

Home-school Co-op for activities outside co-op if the need arises and with written permission. I/we do not and will not hold responsible or liable Kennebec Baptist Church for any and all liability for injury or damage including, but not limited to, bodily injury, personal injury, emotional injury or property damage.

In case of emergency, I/we understand that every effort will be made to contact the parent(s) or legal guardian(s) of this / these minor(s). In the event that I/we cannot be reached, I/we hereby give permission to the physician selected by the director of this activity to hospitalize and/or secure treatment for, order injections, anesthesia, and/or surgery for the minors named above. I/we certify that the following medical information is current and correct to the best of my knowledge: (please state child's name beside comment)

Medication: If any medication is needed during the co-op time, it is the responsibility of the parent to give or administer the medication.

Known allergies: _____ Type of allergic reaction: _____

Regular pediatrician or physician: _____ Phone # _____

Emergency contact: _____ Relationship: _____ Phone#: _____

Parent's signature: _____ **Date:** _____

Step 4 Teacher and Child Sign-up

Classes Grade 6-8

Grade 9-12

1st IEW Writing SSS B or C
2nd Fallacy Detective (Fall) Drive Thru
History Acts -Revelation(spring)
3rd 6th, 7th, or 8th Abeka Science
4th Ancient History (M)
5th Ancient Literature (M)

1st IEW Writing SSS B or C
2nd Old & New Testament

3rd Abeka Biology
4th Ancient Literature (H)
5th Ancient History (H)

Please state your choices for teaching positions.

1st choice _____ 2nd choice _____ 3rd choice _____

Child(ren) Sign-up Please list your student's class choices below. Label M for Middle or H for high school. List Study Hall for any period you don't have a class, but will remain at the church.

1. Child's Name: _____ **Birthdate:** _____ **Grade** as of 8/1/2020 _____

1st pd : _____ 2nd: pd : _____ 3rd pd _____

4th pd: _____ 5th pd: _____

2. Child's Name: _____ **Birthdate:** _____ **Grade** as of 8/1/2020 _____

1st pd : _____ 2nd: pd : _____ 3rd pd _____

4th pd: _____ 5th pd: _____

3. Child's Name: _____ **Birthdate:** _____ **Grade** as of 8/1/2020 _____

1st pd : _____ 2nd: pd : _____ 3rd pd _____

4th pd: _____ 5th pd: _____

4. Child's Name: _____ **Birthdate:** _____ **Grade** as of 8/1/2020 _____

1st pd : _____ 2nd: pd : _____ 3rd pd _____

4th pd: _____ 5th pd: _____

5. Child's Name: _____ **Birthdate:** _____ **Grade** as of 8/1/2020 _____

1st pd : _____ 2nd: pd : _____ 3rd pd _____

4th pd: _____ 5th pd: _____

Step 5 - Fees:

Fees are for 1st period and 2nd period classes and co-op supplies. Fees are for the operation of the overall co-op and for participation in the co-op. A class may require an additional fee or additional supplies that you furnish. A class description list will be emailed to you and will include your needed curriculum including what you are responsible for and what co-op will provide. All fees are non-refundable. Fees are paid per child, per semester.

- 1. Grades 6-8: \$15
I have _____ child(ren) \$_____
- 2. Grades 9-12: \$15 \$_____
- 3. Additional Class fees: Class: Biology amount \$10 \$_____

Will you be bringing a younger child(ren)? If so Age_____ We do not offer child care, but while you are teaching we will help watch your younger child(ren).

Other Fees:

Family Fee: This fee is for activities \$10.00

Chat room fee: For our parents this is for a snack and beverages during our 1st and 2nd period classes. This is optional.

Cross out if you are opting out. \$16.00

TOTAL DUE: \$_____

Your check must accompany your registration. Registration will not be accepted without payment. Once we have received your registration, WE WILL OFFER NO REFUNDS. Please make sure you have filled out steps 1-5, your signature is in all the appropriate places, and your check is written to Lesa Egen, memo Psalm127. Send your forms to Lesa Egen 302 Moore Court Angier, NC 27501

Fall Semester: The first day of co-op is August 11, 2020. If you have any question or concerns, please contact Lesa Egen @ 919-395-2777, or toeverythingaseason@gmail.com or view our website: <http://psalm127homeschoolcoop.com/>